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19 **THE UNITED STATES DISTRICT COURT**
20 **SOUTHERN DISTRICT OF CALIFORNIA**

21 WHITEWATER DRAW NATURAL,
22 RESOURCE CONSERVATION
23 DISTRICT *et al*,

24 Plaintiffs,

25 v.

26 JOHN F. KELLY, *et al.*,

27 Defendants.
28

Case No. 3:16-cv-2583

PROOF OF SERVICE

Date: July 3, 2017

Time: 10:30 a.m.

Courtroom: 5B

Hon. H. James Lorenz

CERTIFICATE OF SERVICE

I hereby certify that on June 16, 2017, the Plaintiffs' Statement of Reasons in Opposition to Defendants' Motion to Stay and Memorandum of Points and Authorities in Opposition to Defendants' Motion to Stay and associated papers were filed with the Clerk of Court via the CM/ECF system, which will provide service to counsel for the parties.

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